

Subject: Fw: 05/04/2018 10:00 AM - Los Angeles City Council Agenda

From: Barry Johnson <bjohnson4166@sbcglobal.net>

Date: 05/01/2018 04:33 PM

To: Alan Dymond <dymondscra34@gmail.com>, Beth Dymond <emdymond45@gmail.com>, Lssarkin <lssarkin@gmail.com>, Karen Younce <karenyounce@roadrunner.com>, Rita Villa <ritav@earthlink.net>, John Walker <john@thescbd.com>, Esther Walker <esther@studiocitychamber.com>

URGENT !

See Agenda Item # 14 regarding TWO City-owned addresses on Ventura Boulevard in Studio City being considered for the building of Homeless Shelters, etc.

11220 is the SCBA-Beautified "Oasis" and 12225 is the "Studio City Parking Garage".

Barry

CONSIDERATION OF MOTION (KREKORIAN - KORETZ) relative to a review of City-owned properties to determine if the properties are suitable for development to provide shelter, storage, navigation or other beneficial use to address the homelessness crisis.

Recommendations for Council action:

1. **DIRECT the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA), the Bureau of Engineering, and any other affected City stakeholders, to initiate a review of each of the City-owned properties located at **11220 Ventura Boulevard**, 11231 Magnolia Boulevard, **12225 Ventura Boulevard**, 11471 Chandler Boulevard, 7600 Tyrone Avenue, APN 2321003901, APN 2415028904, and APN 2350011900 to determine if the properties are suitable for development to provide shelter, storage, navigation or other beneficial use to address the homelessness crisis in conformance with the procedure set forth in the City's Asset Evaluation Framework.**

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Sent: Tuesday, May 1, 2018 9:16 AM

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TITLE: Los Angeles City Council Agenda

DATE: 05/04/2018

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AGENDA

LOS ANGELES CITY COUNCIL

Friday, May 4, 2018
10:00 AM
JOHN FERRARO COUNCIL CHAMBER
ROOM 340, CITY HALL
200 NORTH SPRING STREET, LOS ANGELES, CA 90012

President	GILBERT A. CEDILLO, First District
HERB J. WESSON, JR., Tenth District	PAUL KREKORIAN, Second District
	BOB BLUMENFIELD, Third District
President Pro Tempore	DAVID E. RYU, Fourth District
MITCHELL ENGLANDER, Twelfth District	PAUL KORETZ, Fifth District
	MONICA RODRIGUEZ, Seventh District
Assistant President Pro Tempore	MARQUEECE HARRIS-DAWSON, Eighth District
NURY MARTINEZ, Sixth District	CURREN D. PRICE, JR., Ninth District
	MIKE BONIN, Eleventh District
	MITCH O'FARRELL, Thirteenth District

JOSE HUIZAR, Fourteenth District

JOE BUSCAINO, Fifteenth District

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SIGN LANGUAGE INTERPRETERS, COMMUNICATION ACCESS REAL-TIME TRANSCRIPTION (CART), ASSISTIVE LISTENING DEVICES, OR OTHER AUXILIARY AIDS AND/OR SERVICES MAY BE PROVIDED UPON REQUEST. TO ENSURE AVAILABILITY, YOU ARE ADVISED TO MAKE YOUR REQUEST AT LEAST 72 HOURS PRIOR TO THE MEETING/EVENT YOU WISH TO ATTEND. DUE TO DIFFICULTIES IN SECURING SIGN LANGUAGE INTERPRETERS, FIVE OR MORE BUSINESS DAYS NOTICE IS STRONGLY RECOMMENDED. FOR ADDITIONAL INFORMATION, PLEASE CONTACT THE CITY CLERK'S OFFICE AT (213)978-1133.

SE OFRECE UN SERVICIO DE TRADUCCION AL ESPANOL EN TODAS LAS REUNIONES DEL CONSEJO MUNICIPAL

BASIC CITY COUNCIL MEETING RULES

AGENDAS - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at lacity.org; or lacouncilcalendar.com

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member of the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

PUBLIC INPUT AT CITY COUNCIL MEETINGS - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered or during the Multiple Agenda Item Comment period. Members of the public who wish to speak on items shall be allowed to speak for up to one minute per item up to a total of three minutes per meeting. The Council has determined that a cumulative total of 20 minutes is a reasonable minimum amount of time for the Multiple Agenda Item segment of each regular meeting.

The Council will also provide an opportunity for the public to speak on public interest items. Each speaker shall be limited to one minute of general public comment each regular meeting for a cumulative total of ten (10) minutes. The Council shall not discuss or take action relative to any general public comment.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

COUNCIL DISCUSSION AND TIME LIMITS - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

VOTING AND DISPOSITION OF ITEMS - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

RULE 16 MOTIONS - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

Los Angeles City Council Agenda

Friday, May 4, 2018

JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM

Roll Call

Approval of the Minutes

Commendatory Resolutions, Introductions and Presentations

Multiple Agenda Item Comment

Public Testimony of Non-agenda Items Within Jurisdiction of Council

Items Noticed for Public Hearing

ITEM NO. (1)

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC).

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the following properties:

(a)

[18-0160-S75](#)

CD 1 1621 West Venice Boulevard. (Lien: \$2,793.42)

(Continued from Council meeting of March 27, 2018)

Items for which Public Hearings Have Been Held

ITEM NO. (2)

[16-0037-S62](#)

PUBLIC SAFETY COMMITTEE REPORT relative to the donation of a consulting contract for Ms. Joan Brody for the benefit of the Los Angeles Police Department (LAPD).

Recommendation for Council action:

ACCEPT the donation of a consulting contract for Ms. Joan Brody, valued at \$40,000, from the Los Angeles Police Foundation, for the benefit of the LAPD; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (3)

[16-0037-S63](#)

PUBLIC SAFETY COMMITTEE REPORT relative to the donation of 5,600 Drop Stop devices for the benefit of the Los Angeles Police Department (LAPD).

Recommendation for Council action:

ACCEPT the donation of 5,600 Drop Stop devices, valued at \$56,000, from the Los Angeles Police Foundation, for the benefit of the LAPD; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (4)

[16-0037-S64](#)

PUBLIC SAFETY COMMITTEE REPORT relative to the donation of morale and well-being items and special events for the benefit of sworn and civilian members of the Los Angeles Police Department (LAPD).

Recommendation for Council action:

ACCEPT the donation of morale and well-being items and special events, valued at \$40,000, from the Los Angeles Police Foundation, for the benefit of sworn and civilian members of the LAPD; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (5)

[16-0037-S65](#)

PUBLIC SAFETY COMMITTEE REPORT relative to the donation of 89,000 rounds of pistol ammunition for the benefit of the Training Division and the Los Angeles Police Department (LAPD).

Recommendation for Council action:

ACCEPT the donation of 89,000 rounds of pistol ammunition, valued at \$31,098.80, from the Winchester Ammunition Company, for the benefit of the Training Division and the LAPD; and, THANK the donor for this generous donation.

Fiscal Impact Statement: None submitted by the Board of Police Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (6)

[17-0586-S3](#)

PUBLIC SAFETY COMMITTEE REPORT relative to the Supplemental Police Account (SPA) Fourth Quarterly Report (October through December 2017).

Recommendation for Council action:

NOTE and FILE the SPA Fourth Quarterly Report dated March 20, 2018, attached to the Council file, relative to the status and activities of the SPA for the period October through December 2017.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

ITEM NO. (7)

[18-0005-S98](#), [18-0005-S99](#), [18-0005-S100](#)

CD 10, 15 HOUSING COMMITTEE REPORT and RESOLUTIONS relative to removing certain properties from the Rent Escrow Account Program (REAP).

Recommendations for Council action:

1. ADOPT the accompanying RESOLUTIONS for the properties listed below removing the properties detailed in the April 17, 2018 Los Angeles Housing and Community Development Department (HCIDLA) report, attached to the Council files, from the REAP, inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the HCIDLA, Code Enforcement Unit, habitability citations, pursuant to Ordinance No. 173810:

Council file No. Case No. Property Address

18-0005-S98	618108	730 West 2nd Street
18-0005-S99	271740	3417 South 4th Avenue
18-0005-S100	590532	2000 South Orange Drive

2. ADOPT the Findings contained in the April 17, 2018 HCIDLA report, attached to the Council files.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (8)

[18-0005-S92](#), [18-0005-S93](#), [18-0005-S94](#), [18-0005-S95](#), [18-0005-S96](#)

CD 2, 5, 8, HOUSING COMMITTEE REPORT and RESOLUTIONS relative to removing certain properties from the Rent Escrow Account Program (REAP).
15

Recommendations for Council action:

1. ADOPT the accompanying RESOLUTIONS for the properties listed below removing the properties detailed in the April 11, 2018 Los Angeles Housing and Community Development Department (HCIDLA) report, attached to the Council files, from the REAP, inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the HCIDLA, Code Enforcement Unit, habitability citations, pursuant to Ordinance No. 173810:

<u>Council file No.</u>	<u>Case No.</u>	<u>Property Address</u>
18-0005-S92	382820	6422 North Mammoth Avenue
18-0005-S93	593357	520 West 20th Street
18-0005-S94	606710	1121 South Centre Street
18-0005-S95	601928	10773 West Palms Boulevard
18-0005-S96	417558	904 West 84th Street

2. ADOPT the Findings contained in the April 11, 2018 HCIDLA report, attached to the Council files.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (9)

[18-0005-S89](#), [18-0005-S90](#), [18-0005-S91](#), [07-0005-S39](#)

CD 9, 11, HOUSING COMMITTEE REPORT and RESOLUTIONS relative to removing certain properties from the Rent Escrow Account Program (REAP).
14, 15

Recommendations for Council action:

1. ADOPT the accompanying RESOLUTIONS for the properties listed below removing the properties detailed in the April 9, 2018 Los Angeles Housing and Community Development Department (HCIDLA) report, attached to the Council files, from the REAP, inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the HCIDLA, Code Enforcement Unit, habitability citations, pursuant to Ordinance No. 173810:

<u>Council file No.</u>	<u>Case No.</u>	<u>Property Address</u>
18-0005-S89	594136	5875 South Estrella Avenue
18-0005-S90	13242	11118 South Electric Avenue
07-0005-S39	579934	2519 East Lancaster Avenue
18-0005-S91	606390	440 West 10th Street

2. ADOPT the Findings contained in the April 9, 2018 HCIDLA report, attached to the Council files.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (10)

[18-0140](#)

CD 1

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at Happy Luck, LLC located at 5607 North Figueroa Street.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at Happy Luck, LLC located at 5607 North Figueroa Street will serve a Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. ADOPT the FINDINGS of the Department of City Planning, Zoning Administrator dated January 25, 2018 and attached to the Council file, as the Findings of Council.
3. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at 5607 North Figueroa Street.
4. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as the required findings under Business and Professions Code Section 23958.4.

Applicant: Happy Luck, LLC

Owner: Huntington Group, LLC

Representative: Eddie Navarrette, FE Design and Consulting

Community Impact Statement: None submitted.

TIME LIMIT FILE - MAY 17, 2018

(LAST DAY FOR COUNCIL ACTION - MAY 15, 2018)

ITEM NO. (11)

[18-0165](#)

CD 3

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at The Dirty Bull Tavern and The Write Off Room located at 21797 Ventura Boulevard.

Recommendations for Council action:

1. DETERMINE that the issuance of a liquor license at The Dirty Bull Tavern and The Write Off Room located at 21797 Ventura Boulevard will serve a Public Convenience or Necessity and will not tend to create a law enforcement problem.
2. ADOPT the FINDING of the Department of City Planning, Zoning Administrator, dated February 23, 2018 and attached to the Council file, as the Finding of Council.
3. GRANT the Application for Determination of Public Convenience or Necessity for the sale of alcoholic beverages for on-site consumption at 21797 Ventura Boulevard.
4. INSTRUCT the City Clerk to transmit this determination to the State Department of Alcoholic Beverage Control as the required findings under Business and Professions Code Section 23958.4.

Applicant: Doug Babbitt

Owner: ROIC Warner Plaza LLC

Representative: AHN and Associates, LLC / Athena Novak

Community Impact Statement: None submitted.

TIME LIMIT FILE - MAY 30, 2018

(LAST DAY FOR COUNCIL ACTION - MAY 30, 2018)

ITEM NO. (12)

[16-0881](#)

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to preparing an Ordinance requiring all gated communities to install universal emergency access systems.

Recommendation for Council action, pursuant to Motion (Englander - Buscaino):

REQUEST the City Attorney, with the assistance of the Los Angeles Fire Department

(LAFD), to prepare and present an Ordinance which would require all gated communities to install universal emergency access systems and to give the Los Angeles Police Department and LAFD the ability to automatically open gates of gated communities with their radios or through other automated means instead of relying on key codes or on-site security.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For if amended: Northridge East Neighborhood Council

Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

ITEM NO. (13)

[18-0380](#)

CD 7 CONSIDERATION OF MOTION (RODRIGUEZ - MARTINEZ) relative to the Lopez Canyon Environmental Center (LCEC) water line repair.

Recommendations for Council action:

1. FIND and DECLARE that the immediate construction and repair of the LCEC water line is of urgent necessity for the preservation of life, health or property; and, that these repairs are both time-sensitive and necessary to ensure sufficient water supply for the Los Angeles Fire Department helicopter water fill station and power plant protection systems.
2. REQUEST that the Board of Public Works authorize the Bureau of Sanitation to repair the Lopez Canyon water line, in accordance with City Charter Section 371 (e) 5, for the construction of the main water line before the start of the fire season to ensure public safety and local emergency response.

Community Impact Statement: None submitted.

(Energy, Climate Change, and Environmental Justice Committee waived consideration of the above matter)

ITEM NO. (14)

[18-0357](#)

CD 2 CONSIDERATION OF MOTION (KREKORIAN - KORETZ) relative to a review of City-owned properties to determine if the properties are suitable for development to provide shelter, storage, navigation or other beneficial use to address the homelessness crisis.

Recommendations for Council action:

1. DIRECT the City Administrative Officer (CAO), with the assistance of the Chief Legislative Analyst (CLA), the Bureau of Engineering, and any other affected City stakeholders, to initiate a review of each of the City-owned properties located at

11220 Ventura Boulevard, 11231 Magnolia Boulevard, 12225 Ventura Boulevard, 11471 Chandler Boulevard, 7600 Tyrone Avenue, APN 2321003901, APN 2415028904, and APN 2350011900 to determine if the properties are suitable for development to provide shelter, storage, navigation or other beneficial use to address the homelessness crisis in conformance with the procedure set forth in the City's Asset Evaluation Framework.

2. INSTRUCT the CAO, with the assistance of other City Departments, as needed, to complete an assessment of each of the sites, a site plan, and cost estimate, and, if they are determined to be eligible, include these properties on the Proposition HHH Project Expenditure Plan to be considered for funding.

Fiscal Impact Statement: Neither the CAO nor the CLA has completed a financial analysis of this report.

Community Impact Statement: None submitted.

(Homelessness and Poverty and Information, Technology, and General Services Committees waived consideration of the above matter)

ITEM NO. (15)

[18-0378](#)

MOTION (PRICE - KREKORIAN) and RESOLUTION relative to receiving the City of Los Angeles' share of all AB1290 pass-through payments for the identified redevelopment project areas.

Recommendations for Council action:

1. ADOPT the accompanying Resolution electing to receive the City of Los Angeles' share of all AB1290 pass-through payments for the identified redevelopment project areas.
2. DIRECT the Chief Legislative Analyst to transmit, upon adoption, a copy of this action and the adopted Resolution to the Los Angeles County Auditor-Controller's Office.

ITEM NO. (16)

[18-0379](#)

MOTION (PRICE - RODRIGUEZ) relative to funding for services in connection with the April 27, 2018 Council District Nine Los Angeles Football Club Day in City Hall.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

APPROPRIATE \$792 from the Unappropriated Balance Fund No. 100/58 to the General Services Fund No. 100/40, Account No. 1070 (Salaries - As Needed), for services in connection with the April 27, 2018 Council District Nine Los Angeles Football Club Day in City Hall - said funds to be reimbursed to the General Fund by the Los Angeles Football Club.

ITEM NO. (17)

FINAL MAPS in the various Council Districts.

Recommendation for Council action:

APPROVE the Final Maps and Adopt the City Engineer Reports as detailed in the various listed Council files, including bonds, agreements, contracts and other related issues as specified:

(a)

[18-0314](#)

CD 3

FINAL MAP OF PARCEL MAP L.A. NO. 2009-3238 located at 20147 West Strathern Street, westerly of Comanche Avenue.

(Bond No. C-130773)

Owner: Sansui Holdings, LLC; Surveyor: Richard F. Prutz/Wagner-Kerr Associates

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$8,720 for the processing of this final parcel map pursuant to Section 19.02(B) (3) of the Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(b)

[18-0366](#)

CD 5

FINAL MAP OF TRACT NO. 74883, located at 829 Martel Street southerly of Willoughby Avenue.

(Bond No. C-130775)

Subdivider: Martel, LLC; Surveyor: Nick Kazemi

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$14,064 for the processing of this final tract map pursuant to Section 19.02(A) (2) of the Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

(c)

[18-0371](#)

CD 11

FINAL MAP OF PARCEL MAP L.A. NO. 2015-0555 located at 2116-2118 Federal Avenue, northerly of Olympic Boulevard.

(Bond No. C-130774)

Owner: 2116 Federal Partners, LLC; Surveyor: Alfredo D. Brillantes

Fiscal Impact Statement: The City Engineer reports that the subdivider has paid a fee of \$9,064 for the processing of this final parcel map pursuant to Section 19.02(B) (3) of the Municipal Code. No additional City funds are needed.

Community Impact Statement: None submitted.

Items Called Special

Motions for Posting and Referral

Council Members' Requests for Excuse from Attendance at Council Meetings

Adjourning Motions

Council Adjournment

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials relative to items on this agenda can be obtained from the Office of the City Clerk's Council File Management System, at lacouncilfile.com by entering the Council File number listed immediately following the item number (e.g., 00-0000).

—Attachments: —

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